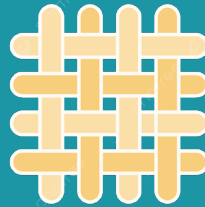


# LIVING the INCARNATION

## Our Warp & Weft RE-SOURCE #1 — February 2 – May 27, 2023



For me, the Incarnation is lived in my conscious awareness of God's presence in my life & in the lives of others, an awareness I carry into my ministry as well as making God's presence a reality to those I meet.

**Doris Gali, SHCJ**

The Angelus reminds me of our Incarnational spirituality, our reason for being. It speaks to me about God's LOVE made manifest everywhere, & God's call to me to feel this love & share it.

**Callista Ahachi, SHCJ**

Cornelia's words speak to me everyday as an educator: "as you step through the muddy streets, love God with your feet; & when your hands toil, & when you teach, love God with his little ones."

**Amaka Okoroafor, SHCJ**

Jesus, the incarnate one, is the true vine & we are the branches. Faithfully abiding in him & nourished by this divine connection, we bear witness to him in our life together, & we serve humanity in our different apostolates.

**Teresa Umana, SHCJ**

**Weaving is a method of textile production in which two sets of threads are interlaced at right angles to form a thread or cloth. The vertical threads are the warp; the horizontal are the weft.**

God in our midst, very fragile, tender; needing care, love & protection. Yet God he is. God's presence as human — Mary's son, a carpenter's son, a Jew, from Nazareth.

"Can anything good come from Nazareth?"

**Jacinta Ugwu, SHCJ**

God's presence is visible in my effort to help others believe God lives and acts in them and in our world. To live truly as a Holy Child sister, I strive to live as being nothing less than a human person, and helping others to achieve the same.

**Rita Igwenagum, SHCJ**

