## Explore the Theme—IN THE TOMB Cornelia's devotion to Christ in the tomb; a contemporary pastor's belief that "we are seeds" of the risen

One; the keening of Ukrainian mothers for their dead soldier sons

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## WE ARE SURROUNDED BY DEATH, and we are well, and we will be well....

We know we are dying, and we dance on our graves. We know how to love, how to forgive. We know how to live for the well-being of all life and nothing less and nothing less can sway us ....

## We are seeds of the One who has already died and risen.

We will sing of justice and mercy until the end days, for even at the end, life throbs and thrills and burgeons with grace. We will go on. We will be well. We will die singing.

> Steve Garnaas-Holmes, Unfolding Light www.unfoldinglight.net

"In her biography, Mother Francis Bellasis refers to CORNELIA'S SPECIAL DEVOTION TO CHRIST IN THE TOMB. This Cornelia learned early in her spiritual life, probably at Grand Coteau when she was first introduced to the writings of Fénelon [17th Century French theologian/poet]. She copied out the words:

> O Sauveur, je vous adore, je vous aime dans le tombeau.

Je m'y renferme avec vous ... je ne suis plus du nombre des vivants ... je suis mort, et la vie qui m'est préparée sera caché avec J.C. en Dieu." /

"O Savior, I adore you, I love you in the tomb. I enclose myself with you ... I am no longer one of the living ... I am dead, and the life that has been prepared for me will be hidden with J.C. in God." E.M. Strub



**LISTEN:** to the keening of women at the funeral of Ukrainian soldiers in Lviv, recorded by BBC 3: https://www.shcj.org/ wp-content/uploads/2022/03/BBC-Newshour3-3 15 22-1.34-PM-1.mp3



